

Nebraska Division of Behavioral Health-Joint Meeting  
State Advisory Committee on Mental Health Services (§ 71-814)  
State Advisory Committee on Substance Abuse Services (§ 71-815)  
Office of Consumer Affairs People's Council  
September 19, 2013 (draft as of September 4, 2013)  
Country Inn and Suites, 5353 No. 27th Street, Lincoln, NE 68521

I. Open Meeting - 9:00 a.m.

Welcome	Call to order	Jim Harvey
Quorum for Committees - Open Meetings Law	Inform	Jim Harvey
Attendance-Determination of Quorum of Committees	Roll Call	Pat Roberts
Housekeeping	Inform	Jim Harvey
Comments on Joint Committee Meeting Minutes: March 14, 2013	Gen Consent	
for Mental Health Committee	Bev Ferguson, Chairperson	
for Substance Abuse Committee	Randy See, Vice Chairperson	

II. Public Comment - 9:15 am

- a. Each person wishing to speak at the meeting needs to sign up on the Public Comment Sign-in Sheet.
- b. Each person will be called on from the Public Comment Sign-in Sheet. Each person may have five (5) minutes (unless the Chair grants more time) to provide comments.
- c. Public comments not provided verbally may be mailed to the Division of Behavioral Health  
Attention: Pat Roberts

III. Affordable Care Act

Martin W. Swanson - Health Policy Counsel and Assistant Project Director, Nebraska Department of Insurance  
Exchange Planning Division.

Kent Trelford-Thompson from Blue Cross-Blue Shield (Manager of Association and Government Business)

- Break -

Roger Furrer, Executive Director, Community Action of Nebraska  
Affordable Care Act Navigator Grant

Committee recommendations related to the topic.

IV. **Working Lunch**

**Video: Pathways to Recovery:**

V. Examine the Gaps in Services - Brad Hoefs

Committee recommendations related to the topic.

VI. Intentional Peer Support - Carol Coussons de Reyes & Ken Timmerman

Committee recommendations related to the topic.

- Break -

VII. Behavioral Health Prevention - Renee Faber

Committee recommendations related to the topic.

VIII. Hastings Regional Center - Chemical Dependency Youth Treatment Facility (handout)

IX. System of Care Grant - Sheri Dawson

X. Public Comments - 3:30 p.m. (same as listed above)

XI. **Committee Comments & Future Agenda Items**

a. Open for any Committee member Comments	Committee Members
b. Future Meeting Agenda Items	Committee Members
c. Plus/Delta of meeting	Committee Members

XII. Adjourn